



## TRAVEL CLAIM DECLARATION

<b>Councillor Name:</b>	CR AARON ADAMS	<b>Vehicle Rego No:</b>	KBC161C, 1GQH193, 1GFP391	<b>Engine Size:</b>	Mi - 1.2Lt Petrol, Na - 2.3Lt Diesel, Fi - 1Lt Petrol	
<b>Month of Claim:</b>	June-2024	<b>Vehicle Make/Model:</b>	Micra, Navara, Fiesta			
<b>Date</b>	<b>From</b>	<b>To</b>	<b>Details of Meeting / Function</b>	<b>Invitation Attached</b>	<b>KMs Travelled</b>	<b>KMs Claimed</b>
4/6/2024	Home - Na	Civic Centre	YES Photoshoot & Elected Member Workshop	DOE	20	20
7/6/2024	Home - Fi	Leisure World	Leisure World Spa Official Opening	DOE	7.6	7.6
11/6/2024	Home - Fi	Civic Centre	Photoshoot Redshank Park, Martin & Ordinary Council Meeting	DOE	19.6	19.6
12/6/2024	Home - Fi	Atkinson Reserve	Corporate Planting Event with AGLG	DOE	6.4	6.5
16/6/2024	Home - Fi	Cardington Reserve	Give our Bushland a Boost - Cardington way Reserve	DOE	10.4	10.4
18/6/2024	Home - Fi	Civic Centre	Elected Member Workshop	DOE	16	16
22/6/2024	Home - Fi	Mills Park Centre	COG Annual Civic Dinner	DOE	12.8	12.8
25/6/2024	Home - Fi	Civic Centre	Ordinary Council Meeting	DOE	16	16
28/6/2024	Home - Fi	Civic Centre	Swearing-in Ceremony Balli Singh	DOE	16	16
30/6/2024	Home - Fi	Seven Sins, Roleystone	Armadale Chamber of Commerce End of Year Sundowner	DOE	36.8	36.8
30/6/2024	Home - Fi	Hume Rd Oval	All Nations Cup T20 Cricket - Perth Bengal Cup	DOE	5.2	5.2
I certify that the information provided in this form is an accurate account of travel I have undertaken in accordance with Council Policy 5.4.23, such travel being relevant to fulfilling my role in the office of <u>Councillor / Mayor</u> . [circle whichever is applicable] I understand that a fraudulent claim is a matter reportable under the <i>Corruption, Crime and Misconduct Act 2003</i> .					<b>TOTAL KILOMETRES CLAIMED:</b>	<b>166.9</b>
					<b>DATE:</b>	<b>1/7/2024</b>
<b>OFFICE USE ONLY:</b>						
<b>Total KMs Approved:</b>	20kms @ 67.72c/km = \$13.54 \$146.90kms @ \$55.85c/km = \$82.04 TOTAL 166.9 KMS - \$95.58		<b>Authorised By:</b>  <b>Director Business Services</b>	<b>SIGNED COUNCILLOR:</b>	<b>Rec'd by email 1/7/2024</b>	
<b>Account No.</b>	JL 85-94001-3751-000	<b>Position Title:</b>				
<i>Please complete additional forms if required.</i>						